**ASSOCIATION OF ALABAMA FAIRS**

**2024 MERIT AWARD REPORT**

**Fairs will be evaluated by the Merit Award Committee, and if determined worthy will be ranked by class and one fair in each class will be awarded the honor of Grand Champion Fair. Only this 2024 Merit Award Report will be accepted.**

**All forms are due no later than December 1st. \*If application is received within 15 days of the closing date of your fair, your fair will receive one free registration to the Association Fair Convention. (Special note: this cannot be used to pay for Membership Dues.)**

**Forms are to be returned to: Annie Glenn Braden** [**agb.braden@gmail.com**](mailto:agb.braden@gmail.com) **or**

**Alabama Association of Fairs**

**c/o Annie Glenn Braden**

**601 East Commerce Street**

**Greenville, AL 36037**

**Name of Fair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fair Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age of Fair: \_\_\_\_\_\_\_\_\_**

**Fair Manager or President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATISTICAL INFORMATION**

**LAST YEAR THIS YEAR**

**2023 2024**

1. **Total Attendance \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**(Include all complimentary and paid)**

1. **Total Cash Premiums Paid Out \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**Total for awards, ribbons, rosettes, trophies, etc. \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**TOTAL CASH PREMIUMS AND AWARDS \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**BOOTH EXHIBITS**

1. **Educational, Agricultural, Civic, Community, Club and Government Booths**

1. Schools/Educational Exhibits \_\_\_\_\_\_\_\_

2. Science/Technology (STEM Exhibits) \_\_\_\_\_\_\_\_

3. 4-H

4. FFA \_\_\_\_\_\_\_\_

5. FCCLA \_\_\_\_\_\_\_\_

6. Religious Exhibits \_\_\_\_\_\_\_\_

7. Civic Organizations \_\_\_\_\_\_\_\_

8. Public Service Organizations \_\_\_\_\_\_\_\_

9. Youth Group Exhibits \_\_\_\_\_\_\_\_

10. Extension \_\_\_\_\_\_\_\_

11. Homemakers \_\_\_\_\_\_\_\_

12. Community clubs \_\_\_\_\_\_\_\_

13. Garden Clubs \_\_\_\_\_\_\_\_

14. Armed Forces Organizations \_\_\_\_\_\_\_\_

15. Veteran’s Organizations \_\_\_\_\_\_\_\_

**Total Booth Exhibits** \_\_\_\_\_\_\_\_\_\_

**4. Commercial Exhibits** **Total Commercial Exhibits** \_\_\_\_\_\_\_\_\_\_

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**5.** **INDIVIDUAL COMPETITIVE EXHIBITS**

**\*\*\* REMEMBER THAT EACH ITEM COUNTS AS 1 EXHIBIT \*\*\***

**TOTAL EXHIBITS**

1. FIELD & GARDEN CROPS \_\_\_\_\_\_\_
2. HOME CANNED FOODS \_\_\_\_\_\_\_
3. BAKED FOODS \_\_\_\_\_\_\_
4. SEWING & CLOTHING

\* Quilts, Bedspreads \_\_\_\_\_

\* Clothing (Adult or Children’s) \_\_\_\_\_

\* Needlework \_\_\_\_\_ \_\_\_\_\_\_\_

1. HORTICULTURE

\*Live (Cut or Potted) \_\_\_\_\_\_\_

1. ARTS & CRAFTS: \_\_\_\_\_\_\_

\*Art \_\_\_\_\_

\*Baskets \_\_\_\_\_

\*Ceramics \_\_\_\_\_

\*Guards or Bird Houses \_\_\_\_\_

\*Photography \_\_\_\_\_

\*Wood, Metal or Leather \_\_\_\_\_

\*Wreaths or Wall Hangings \_\_\_\_\_ \_\_\_\_\_\_\_

7. Miscellaneous (Not listed Above) \_\_\_\_\_\_\_

**Total Individual Exhibits (Items 1 – 7) \_\_\_\_\_\_\_\_\_\_\_ (5.)**

**6. Livestock Exhibits**

1. Cattle

\*Beef \_\_\_\_\_\_\_

\*Dairy \_\_\_\_\_\_\_

2. Poultry

\*Chickens \_\_\_\_\_\_\_

\*Ducks \_\_\_\_\_\_\_

\*Turkeys \_\_\_\_\_\_\_

\*Geese \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

3. Rabbits \_\_\_\_\_\_\_

4. Sheep \_\_\_\_\_\_\_

5. Goats

\*Boar \_\_\_\_\_\_\_

\*Dairy \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

6. Swine \_\_\_\_\_\_\_

7. Horses \_\_\_\_\_\_\_

Mules \_\_\_\_\_\_\_

Donkeys \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

9. Others Not Listed \_\_\_\_\_\_\_

**Total Livestock Exhibits (Items 1 – 9) \_\_\_\_\_\_\_\_\_\_ (6.)**

**TOTAL AGRICULTURAL EXHIBITS: Totals from 5. & 6. \_\_\_\_\_\_\_\_\_\_\_**

1. **Weather conditions during your Fair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Any challenges or ways that the Association of Alabama Fairs can assist you with for the coming year:**

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