**Association of Alabama Fairs**

**2024 JUDGES VISITATION SHEET**

Information from this document will be used in addition to information from the APPLICATION FOR MERIT AWARDS document furnished by each fair.

1. **Facility (SCORE 1 TO 2 POINTS)** \_\_\_\_\_\_\_\_\_

 Building – (Buildings condition, appearance, suitability for hosting the fair)

 Parking – (Sufficient area, proximity to entrances, traffic flow, staffing)

 Overall Cleanliness –(Sufficient Restrooms & trash receptacles, condition & accessibility)

 (If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Sponsor Organization (SCORE 1 TO 2 POINTS)** \_\_\_\_\_\_\_\_\_

Adequate & Informed staff – (Sufficient personnel for ticket sales, answer questions and familiarity of procedures, events, schedules, area); Exhibit displays – (appearance, adequate space for exhibits, adequate, space for viewing exhibits) and Flow of information – (adequate signs to direct audience to events, displays, shows. Displayed schedules.)

 (If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Carnival (SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

Equipment & Staff appearance and Food service – (Cleanliness, eating areas, variety)

 (If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Publicity** **(SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

 Brochures, Social Media, Billboards, TV, Newspaper & Radio Coverage, etc.

 (If none are met Score 0, If 1 to 3 are met Score 1, If 4 are met Score 2)

1. **Promotions (SCORE 1 TO 3 POINTS) \_\_\_\_\_\_\_\_\_**

 (Special Events, Promotions and Giveaways): Discount rides, senior day, military day, etc.)

 (If none are met Score 0, If 2 or 3 are met Score 2, If 4 or more are met Score 3)

1. **Entertainment (SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

 (Musical acts, magic shows, dancing, talent competition, hog calling, etc.)

 (If none are met Score 0, If 1 or 2 are met Score 1, If 3 or more are met Score 2)

1. **Booths Represent: Educational, Agricultural, Civic and Community Value**

**Judges will estimate the number of booths in each category. These numbers will be compared to the Merit Award Sheet for final judging.**

 1. Schools/Educational Exhibits \_\_\_\_\_\_\_\_

 2. Science/Technology (STEM Exhibits) \_\_\_\_\_\_\_\_

 3. 4-H

 4. FFA \_\_\_\_\_\_\_\_

 5. FCCLA \_\_\_\_\_\_\_\_

 6. Religious Exhibits \_\_\_\_\_\_\_\_

 7. Civic Organizations \_\_\_\_\_\_\_\_

 8. Public Service Organizations \_\_\_\_\_\_\_\_

 9. Youth Group Exhibits \_\_\_\_\_\_\_\_

 10. Extension \_\_\_\_\_\_\_\_

 11. Homemakers \_\_\_\_\_\_\_\_

 12. Community clubs \_\_\_\_\_\_\_\_

 13. Garden Clubs \_\_\_\_\_\_\_\_

 14. Armed Forces Organizations \_\_\_\_\_\_\_\_

 15. Veteran’s Organizations \_\_\_\_\_\_\_\_

**8)** Total Number of Exhibit Booths: (Do not include Commercial) **\_\_\_\_\_\_\_\_\_**

**9) Total Commercial Exhibits \_\_\_\_\_\_\_\_**

 **Judges Visitation Report – Page 2**

**10) INDIVIDUAL COMPETITIVE EXHIBITS**

1. FIELD & GARDEN CROPS \_\_\_\_\_
2. HOME CANNED FOODS \_\_\_\_\_
3. BAKED FOODS \_\_\_\_\_
4. SEWING & CLOTHING

\* Quilts, Bedspreads \_\_\_\_\_

\* Clothing (Adult or Children’s) \_\_\_\_\_

\* Needlework \_\_\_\_\_

5. HORTICULTURE

\*Live (Cut or Potted) \_\_\_\_\_

1. ARTS & CRAFTS:

 \*Art \_\_\_\_\_

 \*Baskets \_\_\_\_\_

 \*Ceramics \_\_\_\_\_

 \*Guards or Bird Houses \_\_\_\_\_

 \*Photography \_\_\_\_\_

 \*Wood, Metal or Leather \_\_\_\_\_

 \*Wreaths or Wall Hangings \_\_\_\_\_

 7. Miscellaneous (Not listed Above) \_\_\_\_\_

**TOTAL INDIVIDUAL COMPETITIVE EXHIBITS** \_\_\_\_\_\_\_

  **Livestock: Estimate the number of livestock**

1. Cattle

 \*Beef \_\_\_\_\_\_\_

 \*Dairy \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 1. Cattle

2. Poultry

 \*Chickens \_\_\_\_\_\_\_

 \*Ducks \_\_\_\_\_\_\_

 \*Turkeys \_\_\_\_\_\_\_

 \*Geese \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 2. Poultry

3. Rabbits \_\_\_\_\_\_\_ 3. Rabbits

4. Sheep \_\_\_\_\_\_\_ 4. Sheep

5. Goats

 \*Boar \_\_\_\_\_\_\_

 \*Dairy \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 5. Goats

6. Swine \_\_\_\_\_\_\_ 6. Swine

7. Horses \_\_\_\_\_\_\_

 Mules \_\_\_\_\_\_\_

 Donkeys \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 7.

 9. Others Not Listed \_\_\_\_\_\_\_

 **Judges Information**

**Was Schedule of Fair Activities sent to you prior to visiting the Fair? \_\_\_\_\_\_\_**

 **Association Of Alabama Fairs Banner**

**Was their Association Banner displayed at the Fair? \_\_\_\_\_\_\_**

**Attended the Association of Alabama Fairs Fair Managers Meeting \_\_\_\_\_\_\_**

**Name of Fair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Judged: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**