**Association of Alabama Fairs**

**2024 JUDGES VISITATION SHEET**

Information from this document will be used in addition to information from the APPLICATION FOR MERIT AWARDS document furnished by each fair.

1. **Facility (SCORE 1 TO 2 POINTS)** \_\_\_\_\_\_\_\_\_

Building – (Buildings condition, appearance, suitability for hosting the fair)

Parking – (Sufficient area, proximity to entrances, traffic flow, staffing)

Overall Cleanliness –(Sufficient Restrooms & trash receptacles, condition & accessibility)

(If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Sponsor Organization (SCORE 1 TO 2 POINTS)** \_\_\_\_\_\_\_\_\_

Adequate & Informed staff – (Sufficient personnel for ticket sales, answer questions and familiarity of procedures, events, schedules, area); Exhibit displays – (appearance, adequate space for exhibits, adequate, space for viewing exhibits) and Flow of information – (adequate signs to direct audience to events, displays, shows. Displayed schedules.)

(If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Carnival (SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

Equipment & Staff appearance and Food service – (Cleanliness, eating areas, variety)

(If none are met Score 0, If 2 are met Score 1, If 3 are met Score 2)

1. **Publicity** **(SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

Brochures, Social Media, Billboards, TV, Newspaper & Radio Coverage, etc.

(If none are met Score 0, If 1 to 3 are met Score 1, If 4 are met Score 2)

1. **Promotions (SCORE 1 TO 3 POINTS) \_\_\_\_\_\_\_\_\_**

(Special Events, Promotions and Giveaways): Discount rides, senior day, military day, etc.)

(If none are met Score 0, If 2 or 3 are met Score 2, If 4 or more are met Score 3)

1. **Entertainment (SCORE 1 TO 2 POINTS) \_\_\_\_\_\_\_\_\_**

(Musical acts, magic shows, dancing, talent competition, hog calling, etc.)

(If none are met Score 0, If 1 or 2 are met Score 1, If 3 or more are met Score 2)

1. **Booths Represent: Educational, Agricultural, Civic and Community Value**

**Judges will estimate the number of booths in each category. These numbers will be compared to the Merit Award Sheet for final judging.**

1. Schools/Educational Exhibits \_\_\_\_\_\_\_\_

2. Science/Technology (STEM Exhibits) \_\_\_\_\_\_\_\_

3. 4-H

4. FFA \_\_\_\_\_\_\_\_

5. FCCLA \_\_\_\_\_\_\_\_

6. Religious Exhibits \_\_\_\_\_\_\_\_

7. Civic Organizations \_\_\_\_\_\_\_\_

8. Public Service Organizations \_\_\_\_\_\_\_\_

9. Youth Group Exhibits \_\_\_\_\_\_\_\_

10. Extension \_\_\_\_\_\_\_\_

11. Homemakers \_\_\_\_\_\_\_\_

12. Community clubs \_\_\_\_\_\_\_\_

13. Garden Clubs \_\_\_\_\_\_\_\_

14. Armed Forces Organizations \_\_\_\_\_\_\_\_

15. Veteran’s Organizations \_\_\_\_\_\_\_\_

**8)** Total Number of Exhibit Booths: (Do not include Commercial) **\_\_\_\_\_\_\_\_\_**

**9) Total Commercial Exhibits \_\_\_\_\_\_\_\_**

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**10) INDIVIDUAL COMPETITIVE EXHIBITS**

1. FIELD & GARDEN CROPS \_\_\_\_\_
2. HOME CANNED FOODS \_\_\_\_\_
3. BAKED FOODS \_\_\_\_\_
4. SEWING & CLOTHING

\* Quilts, Bedspreads \_\_\_\_\_

\* Clothing (Adult or Children’s) \_\_\_\_\_

\* Needlework \_\_\_\_\_

5. HORTICULTURE

\*Live (Cut or Potted) \_\_\_\_\_

1. ARTS & CRAFTS:

\*Art \_\_\_\_\_

\*Baskets \_\_\_\_\_

\*Ceramics \_\_\_\_\_

\*Guards or Bird Houses \_\_\_\_\_

\*Photography \_\_\_\_\_

\*Wood, Metal or Leather \_\_\_\_\_

\*Wreaths or Wall Hangings \_\_\_\_\_

7. Miscellaneous (Not listed Above) \_\_\_\_\_

**TOTAL INDIVIDUAL COMPETITIVE EXHIBITS** \_\_\_\_\_\_\_

**Livestock: Estimate the number of livestock**

1. Cattle

\*Beef \_\_\_\_\_\_\_

\*Dairy \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 1. Cattle

2. Poultry

\*Chickens \_\_\_\_\_\_\_

\*Ducks \_\_\_\_\_\_\_

\*Turkeys \_\_\_\_\_\_\_

\*Geese \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 2. Poultry

3. Rabbits \_\_\_\_\_\_\_ 3. Rabbits

4. Sheep \_\_\_\_\_\_\_ 4. Sheep

5. Goats

\*Boar \_\_\_\_\_\_\_

\*Dairy \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 5. Goats

6. Swine \_\_\_\_\_\_\_ 6. Swine

7. Horses \_\_\_\_\_\_\_

Mules \_\_\_\_\_\_\_

Donkeys \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ 7.

9. Others Not Listed \_\_\_\_\_\_\_

**Judges Information**

**Was Schedule of Fair Activities sent to you prior to visiting the Fair? \_\_\_\_\_\_\_**

**Association Of Alabama Fairs Banner**

**Was their Association Banner displayed at the Fair? \_\_\_\_\_\_\_**

**Attended the Association of Alabama Fairs Fair Managers Meeting \_\_\_\_\_\_\_**

**Name of Fair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Judged: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**